

Grantor's Information

Mailing Address \_\_\_\_\_ Property address \_\_\_\_\_

Total Purchase Price \_\_\_\_\_

**UNDERGROUND EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, \_\_\_\_\_, (herein referred to as GRANTORS) do hereby grant unto CULLMAN ELECTRIC COOPERATIVE, (herein referred to as GRANTEE), an EASEMENT 15 feet in width for the provision of underground utility service serving the property address below, situated in \_\_\_\_\_ County, Alabama, to-wit:

Address \_\_\_\_\_

The grantors specifically grants unto the grantee the right to enter onto the property of the grantor to maintain and service the equipment and property of the grantee. The installed equipment and lines are the property of the grantee and are removable at the option of the grantee. The grantor also grants unto the grantee the right to remove, cut, trim or otherwise alter the property of the grantor in order to maintain the safety and integrity of the provision of electrical service to the premises.

TO HAVE AND TO HOLD to the said GRANTEE, together with every contingent remainder and right of reversion.

The Grantors do for themselves and their heirs and assigns, covenant with the said GRANTEE that the Grantors are lawfully seized in fee simple of said premises; that the GRANTORS have a good right to grant an easement on the said premises; that the GRANTORS and the heirs and assigns of the GRANTORS shall warrant and defend the said premises to the GRANTEE, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument on this \_\_\_\_ day of \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
GRANTOR

\_\_\_\_\_  
GRANTOR

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public for the State at Large, hereby certify that \_\_\_\_\_, whose names are signed to the foregoing easement and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal on this \_\_\_\_ day of \_\_\_\_\_ 20\_\_.

NOTARY PUBLIC

\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared by:  
Cullman Electric Cooperative  
1749 Eva Road Northeast  
Cullman, AL 35055

Grantees Address:  
P.O. Box 1168  
1749 Eva Road Northeast  
Cullman, AL 35056

Location #  
W O #  
ACCT #.